

EDITORIAL NOTE

We are pleased to present Volume 14, Issue II of PRAVACANA: The Journal of the Bhiksu University of Sri Lanka, which continues to serve as a platform for academic dialogues across various disciplines. As a refereed journal, we uphold high standards of peer-reviewed scholarship, welcoming contributions in Buddhist studies, Philosophy, History, Archaeology, and beyond.

This issue features a diverse selection of articles that engage with both traditional and contemporary issues. In line with our commitment to interdisciplinary research, these articles explore new perspectives and challenge established views, demonstrating the value of integrating ancient wisdom with modern inquiry.

At PRAVACANA, we embrace the diversity of thoughts and approaches, providing a space for both established scholars and emerging researchers. While the views expressed by authors are their own and do not necessarily reflect those of the Bhiksu University of Sri Lanka, we believe that this diversity of opinions strengthens academic discourse.

As we look to the future, our vision is to continue promoting high-quality research that bridges gaps between different fields of study. We invite scholars worldwide to contribute their insights, and we thank our reviewers and editorial board for their tireless efforts in maintaining the journal's standard of excellence.

We hope this issue will inspire continued inquiry and reflection within the academic community.

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